## ARKANSAS STATE UNIVERSITY COLLEGE OF NURSING AND HEALTH PROFESSIONS

#### **Limited X-Ray Machine Operator Program**

#### APPLICATION FOR ADMISSION

Thank you for your interest in A-State's Limited X-ray Machine Operator (LXMO) program. Please be sure that you have completed every step below, and that you have enclosed all documents before submitting your application. Students applying to the LXMO program must also apply for admission to Arkansas State University. Contact the office of admissions and records, P. O. Box 1630, State University (Jonesboro), AR 72467 or by phone (870) 972-3024. All applicants must be 18 years of age or older by August 1, 2023. Please note: You may only apply to the program a total of 3 times.

- o 1. Apply for admission to Arkansas State University (Jonesboro Campus)
- o 2. Print or request transcript(s) from each institution attended since high school. You must include transcripts from all colleges, universities, schools, or other institutions attended including A-State Jonesboro and other A-State campuses. Do not send transcripts separately to the department. Unofficial transcripts are accepted.

**Pre-Requisites: Medical Terminology** 

Preferred: Human Anatomy and Physiology I + Lab

- o 3. Complete & sign the application.
- o 4. Submit as one packet: the application, all transcripts, letter of recommendation, statement of purpose, & shadowing form.

#### **DEADLINE FOR APPLICATIONS:**

Application is for admission to the professional program beginning in the Fall semester. Application material must be sent *electronically to jmcooper@astate.edu by 5:00 p.m. May 31st.* NO Paper applications will be accepted.

Applications are reviewed after the application deadline and are not reviewed on a first come, first served basis. After applications are received, top applicants are determined by current career (extra points for those already working in a health profession), GPA, and statement of purpose. Candidates with the highest-ranking total scores will be invited to join the program. Class size is 20 students.

Applications must include a statement of purpose. This is a short statement introducing yourself, interests, and motivations for pursuing this degree. Summarize previous degrees/careers and your intentions completing this program. Explain how this program will advance your career. Include any experience in the health professions and what you know about radiologic sciences (especially, limited scope of practice radiography). This statement should not exceed 1 page.

Applications must include a letter of recommendation. This letter should be from a current employer if this certificate will advance current employment. If this certificate will not advance current employment, please submit a letter of recommendation from an advisor and/or faculty member that knows your work ethic and drive for this profession.

| Name:                     |                  |        |  |
|---------------------------|------------------|--------|--|
| Last                      | First            | Middle |  |
| A-State ID #:             | Phone Number: (  | )      |  |
| Email Address (A-State sm | nail preferred): |        |  |
| Address:                  |                  |        |  |
| Citv                      | State            | Zip    |  |

| If your name, address or phone number chan<br>Imaging & Radiologic Sciences at (870) 972-3   | _  | ng your enrollment, please notify the Department of Medical hese changes.  |
|--|--|--|
| Were you born in a foreign country? Yes  | No   | If "Yes," what country?  |
| Foreign born applicants MUST submit test so  | cores of E   | nglish proficiency with the application.   |
| paper-based test, or 213 on the compu  | FL) with a<br>ter-based<br>tem (IELT               | a score of 83 on the preferred internet-based test (iBT), 570 on the dest.  S) with a score of at least 6.5 and a spoken band score of 7.  |
|  | necesitan  | uage: profesionales de la salud que hablen español. Por favor, indique pnal a los candidatos que puedan demostrar esta competencia.  |
| Spanish proficiency documents include one  | of the foll  | lowing:  |
| <ul> <li>Praxis II – Spanish: World Language (m</li> <li>ACTFL-OPI (Oral Proficiency Interview)</li> </ul>                         |  | ·  |
| APPLICATION PACKET Only complete   | packets ı  | will be accepted.  |
| Please submit application packet <b>ELECTRON</b>   | <b>ICALLY</b> by                                   | y using the directions below:  |
| to submit a complete application packet. The NAME_CURRENT YEAR.pdf) e.g. Smith_2023 Applications will only be accepted if they are | en scan yo<br>.pdf.<br>complet<br>t. <u>Subjec</u> | pplication check sheet to assure you have everything you need our application packet and save it as (YOUR LAST see and submitted electronically in a .pdf format to the extreme should read "LXMO application (YOUR LAST 2023. |
| Application packets consist of:  |  |  |
|  | health poor  |  |
|  |  |  |
| Date   |  | Signature  |

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| Application Checklist   |                     |  |  |  |
|---|---------------------|--|--|--|
| Name  |                     |  |  |  |
| A-State Student ID Number   |                     |  |  |  |
| Email Address (A-State if applicable)                               |                     |  |  |  |
| Cell Phone Number   |                     |  |  |  |
| Include this CHECKLIST with your ELECTRONIC Application             | n Packet.           |  |  |  |
| Indicate that you have included the following information with a ch | eckmark (v)         |  |  |  |
|   | For Office Use ONLY |  |  |  |
| □ Checklist   |                     |  |  |  |
| □ Application   |                     |  |  |  |
| ☐ Transcripts   |                     |  |  |  |
| ☐ Proof of employment/licensure (if applicable)                     |                     |  |  |  |
| ☐ Letter of Recommendation & Statement of purpose                   |                     |  |  |  |
| ☐ Shadowing proof form (if applicable)                              |                     |  |  |  |
| ☐ English/Snanish Proficiency (if applicable)                       |                     |  |  |  |

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# **Radiology Shadowing Form** Name \_\_\_\_\_\_ A-State Student ID Number \_\_\_\_\_ \_\_\_\_\_ completed a shadowing experience in the Radiology Department at \_\_\_\_\_\_ on \_\_\_\_\_. **Staff Signature/Position** Date **Email Address Phone Number Additional Comments:**