Code # ED08

**Bulletin Change Transmittal Form**

[x]  **Undergraduate Curriculum Council** - Print 1 copy for signatures and save 1 electronic copy.

[ ]  **Graduate Council** - Print 1 copy for signatures and send 1 electronic copy to mmcginnis@astate.edu

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| **Bulletin Change**Please attach a copy of all catalogue pages requiring editorial changes. |

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| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**Department Curriculum Committee Chair** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**COPE Chair (if applicable)** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**Department Chair:**  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**General Education Committee Chair (If applicable)**   |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**College Curriculum Committee Chair** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**Undergraduate Curriculum Council Chair** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**College Dean** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**Graduate Curriculum Committee Chair** |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**Vice Chancellor for Academic Affairs** |

**1.Contact Person** (Name, Email Address, Phone Number)

Amanda Wheeler, Arkansas State University, PO Box 240, State University, AR 72467, awheeler@astate.edu 870-680-8107.

**2.Proposed Change**

Update bulletin to reflect increased number of available appointments.

**3.Effective Date**

**Fall 2013**

**4.Justification**

An increased number of clinical site availability has been established. Therefore, more students may be accommodated per year.

**From the most current electronic version of the bulletin, copy all bulletin pages that this proposal affects and paste it to the end of this proposal.**

**To copy from the bulletin:**

1. Minimize this form.
2. Go to <http://registrar.astate.edu/bulletin.htm> and choose either undergraduate or graduate.
3. This will take you to a list of the bulletins by year, please open the most current bulletin.
4. Find the page(s) you wish to copy, click on the “select” button and highlight the pages you want to copy.
5. Right-click on the highlighted area.
6. Click on “copy”.
7. Minimize the bulletin and maximize this page.
8. Right-click immediately below this area and choose “paste”.
9. For additions to the bulletin, please change font color and make the font size larger than the surrounding text. Make it noticeable.
10. For deletions, strike through the text, change the font color, and enlarge the font size. Make it noticeable.

**Major in Athletic Training**

The Arkansas State University Athletic Training Education Program (ATEP) is designed to prepare students for the challenges of the expanding allied health profession of athletic training. Through the combination of extensive classroom and clinical experiences in athletic training, graduates of the program achieve the entry-level competencies necessary to challenge the certification examination offered by the National Athletic Trainers’ Association Board of Certification (BOC) and embark on a career as a certified athletic trainer (ATC®). The ATEP is accredited by the Commission on Accreditation of Athletic Training Education (CAATE). Interested students should contact the Athletic Training Program Director at (870) 972-3066 for more information.

**ATHLETIC TRAINING ADMISSION REQUIREMENTS**

All candidates for a Bachelor of Science in Athletic Training must obtain official admission to the ATEP. Students desiring admission to the ATEP must meet the following criteria:

1. Declared major in Bachelor of Science in Athletic Training.

2. Minimum of 30 semester hours and a minimum cumulative GPA of 2.50.

3. Completion of the following courses with a grade of “C” or better in each: BIO 2201, BIO 2203, BIO 2221, BIO 2223, HP 2013, HLTH 2513, AT ~~2203~~ 2883.~~, AT 2201.~~

4. Completion of one semester of directed clinical observation with 50 hours being accumulated ~~at Ar­kansas State University~~ under the supervision of a certified athletic trainer and completion of all assigned directed observer proficiencies.

5. Completion of personal interview with program selection committee upon request.

6. Submission of all program application forms to program director.

The number of appointments to the program will vary from year to year depending on space avail­ability, approximately ~~12~~ 20 per class. Program application materials must be received by April 1 of each year in order to be considered for Fall entry into the ATEP. Candidates will be notified of their admission status after June 1 of each academic year.

Technical standards for admission to the Athletic Training Program can be found on the program’s website at http://www.astate.edu/a/education/hpess/atep/index.dot.

Prior to taking first clinical experience course the student must hold:

1. Professional liability insurance (minimum $2,000,000/4,000,000 coverage)

2. Acceptable immunization status including TB screening

3. Completed physical examination form