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| For Academic Affairs and Research Use Only | |
| CIP Code: |  |
| Degree Code: |  |

**Course Deletion Proposal Form**

**[ ] Undergraduate Curriculum Council**

**[x ] Graduate Council**

Signed paper copies of proposals submitted for consideration are no longer required. Please type approver name and enter date of approval.

Email completed proposals to [curriculum@astate.edu](mailto:curriculum@astate.edu) for inclusion in curriculum committee agenda.

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| |  |  | | --- | --- | | Evi Taylor | 1/28/2019 |   **Department Curriculum Committee Chair** | |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enter date |   **COPE Chair (if applicable)** |
| |  |  | | --- | --- | | Evi Taylor | 1/28/2019 |   **Department Chair:** | |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enter date |   **Head of Unit (If applicable)** |
| |  |  | | --- | --- | | Evi Taylor | 1/28/2019 |   **College Curriculum Committee Chair** | |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enter date |   **Undergraduate Curriculum Council Chair** |
| |  |  | | --- | --- | | Susan Hanrahan | 1/29/2019 |   **College Dean** | |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enter date |   **Graduate Curriculum Committee Chair** |
| |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enter date |   **General Education Committee Chair (If applicable)** | |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enter date |   **Vice Chancellor for Academic Affairs** |

**1. Course Title, Prefix and Number**

Enter text...

Part time Advanced Field IV – SW 684V

**2. Contact Person** (Name, Email Address, Phone Number

Donna Parker, LCSW, Director of Field Education [dparker@astate.edu](mailto:dparker@astate.edu) (870) 972-2527

**3. Last semester course will be offered**

Spring 2020

Please clarify by selecting one of the following:

1. [ X ] Remove Course from bulletin for Spring of 2021
2. [ ] Other - Please clarify - Click here to enter text.

**4. Student Population**

a. The course was initially created for what student population?

Part time MSW students

b. How will deletion of this course affect those students?

Student degree plans will be amended to reflect change. Part time MSW students will enroll in field experiences with the full time MSW students

**College, Departmental, or Program Changes**

**5.** a. How will this affect the college, department, and/or program?

Will reduce the number of small course sections

b. **Yes / No** Does this program and/or course affect another department?

If yes, provide confirmation of acceptance/approval of changes from the Dean, Department Head, and/or Program Director whose area this affects.

No

c. Please provide a short justification for why this course being deleted from program.

By eliminating this course and adjusting the part time MSW degree plan, the department will be able to utilize faculty resources more efficiently by increasing class size and reduce duplicate field travel.

**6. Yes / No Is there currently a course listed in the bulletin which is equivalent to this one?**

If yes, which course(s)?

No. However, “Part time advanced field II” and “Part time advanced field IV” equal “Full time advanced Field II.”

**7. Yes / No Will this course be equivalent to a new course?**

If yes, what course?

No, see answer 6.

**Bulletin Changes**

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| **Instructions** |
| **Please visit** [**http://www.astate.edu/a/registrar/students/bulletins/index.dot**](http://www.astate.edu/a/registrar/students/bulletins/index.dot) **and select the most recent version of the bulletin. Copy and paste all bulletin pages this proposal affects below. Follow the following guidelines for indicating necessary changes.**  **\*Please note: Courses are often listed in multiple sections of the bulletin. To ensure that all affected sections have been located, please search the bulletin (ctrl+F) for the appropriate courses before submission of this form.**  - Deleted courses/credit hours should be marked with a red strike-through (~~red strikethrough~~)  - New credit hours and text changes should be listed in blue using enlarged font (blue using enlarged font).  - Any new courses should be listed in blue bold italics using enlarged font (***blue bold italics using enlarged font***)  *You can easily apply any of these changes by selecting the example text in the instructions above, double-clicking the ‘format painter’ icon 🡪 , and selecting the text you would like to apply the change to.*  *Please visit* [*https://youtu.be/yjdL2n4lZm4*](https://youtu.be/yjdL2n4lZm4) *for more detailed instructions.* |

**Social Work**

**Master of Social Work**

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| **University Requirements:** | |
| See Graduate Degree Policies for additional information (p. 47) | |
| **Foundation Curriculum:** | **Sem. Hrs.** |
| SW 5003, Human Behavior and the Social Environment I | 3 |
| SW 5023, Foundations of Social Work Practice I | 3 |
| SW 5043, Foundations of Social Work Practice II | 3 |
| SW 5053, Social Welfare Policy and Services | 3 |
| SW 5063, Social Justice and Diversity | 3 |
| SW 5333, Human Behavior and the Social Environment II | 3 |
| SW 5803, ~~Full-time~~ Foundation Field I | 3 |
| SW 5813, ~~Full-time~~ Foundation Field II | 3 |
| Social Work Elective | 3 |
| **Sub-total** | **27** |
| **Concentration Curriculum:** | **Sem. Hrs.** |
| SW 6003, Psychopathology for Social Workers | 3 |
| SW 6013, Social Work Ethics | 3 |
| SW 6023, Social Work Evaluation and Research | 3 |
| SW 6033, Clinical Practice with Individual | 3 |
| SW 6043, Clinical Practice with Families | 3 |
| SW 6053, Clinical Practice with Groups | 3 |
| SW 6063, Social Work Policy Analysis | 3 |
| SW 6073, Integrative Research Project | 3 |
| **~~Select one of the following options~~:**  **~~Option 1:~~**  SW 6803, ~~Full-time~~ Advanced Field I 3  SW 6813, ~~Full-time~~ Advanced Field II 3  **~~Option 2:~~**  ~~SW 681V, Part-time Advanced Field I~~  ~~SW 682V, Part-time Advanced Field II~~  ~~SW 683V, Part-time Advanced Field III~~  ~~SW 684V, Part-time Advanced Field IV~~ | ~~6~~ |
| Social Work Elective | 3 |
| **Sub-total** | **33** |
| **Total Required Hours:** | **60** |